

THE BIBLE DECODED

breaking the ancient code

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Library of Congress cataloging in Publication data:

Butler, Sandra L.
The Bible Decoded
ISBN- 9780967729688

The Concise Edition, Copyright © 2006
Reformatted Version, 2008
Second Printing, 2012

www.thebibledecoded.com

Published by
Gilead Publishing Company

Cover Design by Creative Image Design, Bozeman, Montana

Vision of the Kingdom

(as seen by the man of God on 7-7-77)

It is made up of 7 levels, the kingdom being the 8th, at the top. The land at the top is very flat—7 rings around the mount. As you go up, each one is smaller and higher than the last. The city is the smallest, which rests on the flat land at the very top (Benjamin's inheritance was the smallest, but the richest). The light from the kingdom only shines from the top to the bottom of the mount. It doesn't reach the foothills or plains or outer darkness. To reach the top of the mount you must go to the one higher than you are at, then one at that mount will take the message to the next higher mount, and so on. They cannot leave their mount, only to the outer border. Execution is outer darkness. The next worse judgment is just outside the plains.

The new Jerusalem will come down and set itself on the very top of the mount. All life comes from the kingdom—all healing power, all foods, and all drinks. The river flows down the mount out of the kingdom. The kingdom itself is not round, it is built in the shape of an altar and it's illuminated, it glows. The further out you go from the center of the kingdom (which is east), the further south you go. There are only three points of the compass, which go out from the kingdom. The kingdom being east (out of the east comes light), south—parched (Judah), north—smoke (from the foot of the mount out), and west—straight down. Each ring represents a city, and each ring will be the torment of the inner ring (the outer ring the torment of the inner ring). Edom is the last place before the bottomless pit. Outer darkness is entirely black. The smoke of their torment will rise up forever and ever. It will never cease. The smoke rises up, drifting over the flat lands, covering it. It never reaches over the mount, which is always clearly visible. Out of the north comes trouble, like smoke (torment, punishment). The lake of fire is entirely around the outer edge. Jerusalem is Joseph and Benjamin. People that come out of the tribulation are right outside Joseph.

Simeon and Levi are under the smoke. The river circles the foot of the mount. The people are like cattle coming and drinking at the river that flows out of the kingdom. The two and three quarter million that came out of Egypt will be around the foot of the mount. There's a ring between carnal Israel and the foot of the mount. Just outside of the river is Moses. He can see across the river (he saw the Promised Land, it's the promise).

Moses himself will be in the kingdom, but Moses, representing the law, are those that have lived under the law. The river is low down. Nobody outside the river can cross the river. This is Reuben, Gad, and Manasseh, who received their inheritance before they crossed the Jordan River. The river is outside the foothills. In the foothills is where Israel is.

The mount will be called Jacob. On the mount are all the commandments and statutes, and those that have kept the commandments and statutes of God. The tablets of stone (the law) were carried down the mount. I see it like a cloud, rolling down the mount. When it spreads out over the foothills, it's like a fog that settles over the people. I keep hearing "break in pieces." The mount shaking is the wrath of God. The law becomes stones that are shattered to pieces when the mount shakes, (which is the wrath of God) scattering over the people. The mount will shake under the city. The city is not connected to the mount. The city is sitting on twelve columns. The separation on the mount is the separation between carnal and spiritual. They'll never see the glory of the city.

There will be people that won't plead guilty or innocent. They won't admit they have done anything wrong, and because of their guilt of knowing they have done wrong, they will neither admit they have done anything good. These people are mutes.